| 40 120  | (Rev. 08/10)   |                                |               |  |             |                  |  |
|---|--|--------------------------------|---------------|--|-------------|------------------|--|
| TO:   | Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 |                                |               | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK                             |             |                  |  |
| In  | file   | d in the U.S. District Court I | or the        | \$ 1116 you are hereby advised that <b>District of New Jersey</b> on the fore patent action involves 35 U.S.C. | mowing:     | ction has been   |  |
| DOCKET NO. 2:15-cv-01486-MCA-JBC 3/3/2015         |  |                                |               | U.S. DISTRICT COURT<br>NEWARK, NJ  |             |                  |  |
| PLAINTIFF<br>EXECUTIVE HOME CARE FRANCHISING, LLC |  |                                |               | DEFENDANT<br>SPECIALIZED HOME CARE PROVIDERS, LLC  |             |                  |  |
|   |  | DATE OF PATENT<br>OR TRADEMARK |               | HOLDER OF PATENT OR TRADEMARK  |             |                  |  |
| 1 See-co<br>attached<br>2 470<br>3 44<br>4        | mplaint<br>77,729<br>&56,70  |                                |               |  |             |                  |  |
| 5   |  |                                | lowin         | g patent(s)/ trademark(s) have bee   | en included | i                |  |
| DATE  | NCLUDED  | INCLUDED BYA                   | mendr         | nent Answer Cross  | Bill        | Other Pleading   |  |
|   | ATENT OR<br>DEMARK NO.   | DATE OF PATENT<br>OR TRADEMARK |               | HOLDER OF PATENT O   | OR TRAD     | EMARK            |  |
| 2   |  |                                |               |  |             |                  |  |
| 3<br>4<br>5                                       |  |                                |               |  |             |                  |  |
|   | In the a<br>ION/JUDGEMEI   |                                | wing (        | lecision has been rendered or judg   | gement iss  | ued:             |  |
| CLERK   | (<br>illiam T. Walsh   | (B)                            | Y) DE<br>s/ M | PUTY CLERK<br>ARIA F. GARCIA   |             | DATE<br>3/3/2015 |  |

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